



## Daviess County Fiscal Court

COUNTY JUDGE-EXECUTIVE  
Charlie Castlen

COUNTY ATTORNEY  
John Burlew

Daviess County Courthouse  
P.O. Box 1716  
Owensboro, KY 42302-1716  
Telephone: 270-685-8424  
Fax: 270-685-8469  
[www.daviessky.org](http://www.daviessky.org)

COUNTY COMMISSIONERS  
Larry Conder – Central Division  
Janie Marksberry – Eastern Division  
Chris Castlen – Western Division

**DAVIESS COUNTY FISCAL COURT MEETING**  
**OCTC - BLANDFORD LECTURE HALL**  
**THURSDAY, AUGUST 22, 2024 – 5:00 p.m.**

*For meeting dates and times, please visit the county events calendar at*  
<https://www.daviessky.org/events/>

Opening Prayer & Pledge of Allegiance to the Flag:  
Judge-Executive Castlen

### AGENDA

**1. Consideration for Presentation:**

- A. **Proclaim the month of September 2024** as Daviess County Preparedness Month
- B. **Recognize Airport-Sorgho Fire Chief Pat Thompson** for Induction into the Kentucky Firefighters Association Hall of Fame
- C. **Treasurer's Report** for July, 2024

**2. Consideration for Approval:**

- A. **Minutes of the August 8, 2024**, Daviess County Fiscal Court Meeting
- B. **All Claims** for all Departments
- C. **Green River District Health Department's** Resolution Establishing 2024 Tax Rates
- D. **Resolution 17-2024:** Participate in the Formation and Governance of the Kentucky Ohio River Regional Recreation Authority (KORRRA)
- E. **Memorandum of Agreement** Between the Commonwealth of Kentucky, Office of Homeland Security and Daviess County to Establish an Agreement for Law Enforcement Weapons and Ammunition for the Daviess County Detention Center
- F. **Memorandum of Agreement** Between the Commonwealth of Kentucky, Office of the Governor, Department for Local Government, Office of State Grants and Daviess County Fiscal Court to Establish an Agreement for Water Project Cost Overruns

- G. **Contract with the Green River Area Development District** for Administrative Services for the Community Development Block Grant Program for Owensboro Regional Recovery
- H. **Change Order 01 for Bid No. 2223-39.2:** Electrical Upgrade Project (Courthouse)
- I. **Award Bid No. 2425-11:** Purchase of (89) New Fire Hydrants (KIA)
- J. **Award Bid No. 2425-16:** EC300 Excavator Undercarriage Replacement (Landfill)
- K. **Award Bid No. 2425-17:** One (1) New D8-21 Waste Handler Dozer (Landfill)
- L. **Award Bid No. 2425-18:** One (1) New Community Notification Siren (EMA)
- M. **Award Bid No. 2425-21:** One (1) New Single Axle Dump Truck (Road)
- N. **Award RFQ No. 2425-32:** Flooring Replacement Project (Sheriff)
- O. **Promote James Bobby Jackson** to Senior Heavy Equipment Operator effective 8/18/2024
- P. **Accept the Retirement Resignation of Brian Lanham**, Transfer Station Supervisor, effective 8/31/2024
- Q. **Reappoint Dr. Ronsonlyn Clark (S3T)** to the Steering Committee (Drug/Alcohol) Advisory Board effective 9/1/2024 through 8/31/2027
- R. **Appoint Local Attorney Isaac Settle (Bob Bowers SPT)** to the Daviess County Animal Control Commission effective 9/1/2024 through 8/31/2028
- S. **Appoint Andrea Boarman (Morgan Baker S2T)** to the Daviess County Animal Control Commission effective 9/1/2024 through 8/31/2028

### **3. Consideration for Discussion:**

- A. **First Reading of KOC A.107 (2024) 07-2024** – An Ordinance Relating to the Adoption of the 2024 Daviess County Tax Rates
- B. Other business to be brought before the Daviess County Fiscal Court
- C. Public Comments
- D. Comments by Daviess County Fiscal Court

### **4. Adjournment**

*To attend this meeting, accommodations for disabled persons may be arranged by contacting the DCFC ADA Admin: (270)685-8424. When possible, an advanced 24-hour notice is respectfully requested.*

AN EQUAL OPPORTUNITY EMPLOYER