



## Daviess County Fiscal Court

COUNTY JUDGE/EXECUTIVE  
Charlie Castlen

COUNTY ATTORNEY  
John Burlew

Daviess County Courthouse  
P.O. Box 1716  
Owensboro, KY 42302-1716  
Telephone: 270-685-8424  
Fax: 270-685-8469  
[www.daviessky.org](http://www.daviessky.org)

COUNTY COMMISSIONERS  
Larry Conder – Central Division  
Janie Marksberry – Eastern Division  
Chris Castlen – Western Division

**DAVIESS COUNTY FISCAL COURT MEETING  
DAVIESS COUNTY COURTHOUSE  
THURSDAY, APRIL 25, 2024 – 5:00 p.m.**

*For meeting dates and times, please visit the county events calendar at  
<https://www.daviessky.org/events/>*

Opening Prayer & Pledge of Allegiance to the Flag:  
Commissioner Larry Conder

### AGENDA

**1. Consideration for Presentation:**

- A. **Treasurer's Report for March 2024**

**2. Consideration for Approval:**

- A. **Minutes of the April 11, 2024**, Daviess County Fiscal Court Meeting
- B. **Minutes of the April 17, 2024**, Daviess County Fiscal Court Special Called Meeting
- C. **All Claims** for all Departments
- D. **Resolution 07-2024**: Transportation of Non-Public School Students
- E. **Resolution 08-2024**: Designation of Applicant's Agent
- F. **Second Reading of KOC A.104.02 (2024) 04-2024** – Budget Amendment No. 2
- G. **Second Reading of KOC 921.683 (2024) 03-2024** – An Ordinance Amending a Zoning Classification Set Forth in the County Zoning Ordinance of February 5, 2004
- H. **Release of Surety** – 6419 Ridge Brook Cove – Sidewalks – Public Improvement Surety
- I. **Accept Proposal of Ted Lolley & Associates, LLC** for Engineering Services at the Grimes Avenue Transfer Station
- J. **Award Bid No. 2324-61**: Bulk Delivered Fuel (Annual)
- K. **Award Bid No. 2324-62**: Tire Repair & Maintenance Services (Annual)

- L. **Award Bid No. 2324-63:** Recycling Services (Annual)
- M. **Award Bid No. 2324-64:** Buildings 3 & 4 Roof Replacement (Detention Center)
- N. **Award RFP No. 05-2324:** Solid Waste Operations/Waste Transportation (Solid Waste)
- O. **Renew Purchase Agreement with Aramark Uniform Services**
- P. **Accept Renewal of City Bid No. 4230:** Bulk Sodium Chloride (Rock Salt)
- Q. **Appoint Tony Clark** (Gail Niehaus S1T) to the **Assessment Appeals Board (PVA)** (3-year term) effective May 4, 2024 through May 3, 2027
- R. **Hire William Mullen** as Building and Grounds Technician effective 4/29/2024
- S. **Hire Duncan Cain** as Service Technician effective 5/6/2024
- T. **Hire Anna Krampe** as Senior Staff Accountant effective 6/4/2024
- U. **Promote Aaron Rafferty** to Solid Waste Heavy Equipment Operator effective 4/28/2024

**3. Consideration for Discussion:**

- A. Other Business to be Brought Before the Daviess County Fiscal Court
- B. Public Comments
- C. Comments by Daviess County Fiscal Court

**4. Adjournment**

*To attend this meeting, accommodations for disabled persons may be arranged by contacting the DCFC ADA Admin: (270)685-8424. When possible, an advanced 24-hour notice is respectfully requested.*

AN EQUAL OPPORTUNITY EMPLOYER