

# 2022 PRIMARY ELECTION

## OWENSBORO CITY COMMISSIONER

|           |              |   |                   |  |
|-----------|--------------|---|-------------------|--|
| MARK      | CASTLEN      | R | CITY COMMISSIONER |  |
| DEBORAH   | FILLMAN      | D | CITY COMMISSIONER |  |
| BOB       | GLENN        | D | CITY COMMISSIONER |  |
| LARRY     | MAGLINGER    | R | CITY COMMISSIONER |  |
| ROBERT    | MORRIS       | R | CITY COMMISSIONER |  |
| JEFF      | SANFORD      | R | CITY COMMISSIONER |  |
| PAMELA L. | SMITH-WRIGHT | D | CITY COMMISSIONER |  |

## COUNTY COMMISSIONER

|                |            |   |                     |         |
|----------------|------------|---|---------------------|---------|
| DARRIN         | AUTRY      | R | COUNTY COMMISSIONER | CENTRAL |
| SHARON         | CASTLE     | R | COUNTY COMMISSIONER | WEST    |
| CHRISTOPHER T. | CASTLEN    | R | COUNTY COMMISSIONER | WEST    |
| LARRY          | CONDER     | R | COUNTY COMMISSIONER | CENTRAL |
| MATT           | FITZGERALD | R | COUNTY COMMISSIONER | EAST    |
| PATRICK        | HAYDEN     | R | COUNTY COMMISSIONER | WEST    |
| MARK           | IRBY       | R | COUNTY COMMISSIONER | EAST    |
| JASON A.       | JACKSON    | R | COUNTY COMMISSIONER | CENTRAL |
| MICHAEL NORMAN | KING       | R | COUNTY COMMISSIONER | CENTRAL |
| JANIE          | MARKSBERRY | R | COUNTY COMMISSIONER | EAST    |
| TYLER          | SAGARDOY   | D | COUNTY COMMISSIONER | CENTRAL |
| JIMMIE D.      | SAPP       | R | COUNTY COMMISSIONER | EAST    |
| DUSTIN         | WARREN     | R | COUNTY COMMISSIONER | WEST    |
| GEORGE         | WATHEN     | R | COUNTY COMMISSIONER | WEST    |

## COUNTY SCHOOL BOARD

|          |        |   |                     |   |
|----------|--------|---|---------------------|---|
| JAMES M. | MORGAN | R | COUNTY SCHOOL BOARD | 1 |
| TOM      | PAYNE  | D | COUNTY SCHOOL BOARD | 2 |

## COUNTY JUDGE

|         |         |   |              |  |
|---------|---------|---|--------------|--|
| CHARLIE | CASTLEN | R | COUNTY JUDGE |  |
| REID    | HAIRE   | R | COUNTY JUDGE |  |
| BRUCE   | KUNZE   | D | COUNTY JUDGE |  |
| WILL    | MOUNTS  | R | COUNTY JUDGE |  |

## COUNTY ATTORNEY

|          |        |   |                 |  |
|----------|--------|---|-----------------|--|
| JOHN     | BURLEW | R | COUNTY ATTORNEY |  |
| NICHOLAS | GOETZ  | D | COUNTY ATTORNEY |  |

## COUNTY CLERK

|           |         |   |              |  |
|-----------|---------|---|--------------|--|
| LESLIE A. | MCCARTY | R | COUNTY CLERK |  |
| TONYA     | PAYNE   | R | COUNTY CLERK |  |

## PROPERTY VALUATION ADMINISTRATOR

|          |              |   |     |  |
|----------|--------------|---|-----|--|
| JASON S. | PAGAN        | R | PVA |  |
| RACHEL   | PENCE FOSTER | R | PVA |  |

## SHERIFF

|          |          |   |         |  |
|----------|----------|---|---------|--|
| BARRY G. | SMITH    | R | SHERIFF |  |
| BRAD     | YOUNGMAN | R | SHERIFF |  |

## CORONER

|      |       |   |         |  |
|------|-------|---|---------|--|
| JEFF | JONES | R | CORONER |  |
|------|-------|---|---------|--|

## CONSTABLE

|                |          |   |           |         |
|----------------|----------|---|-----------|---------|
| DAN            | BENNETT  | R | CONSTABLE | EAST    |
| KRIS D.        | CRAWFORD | R | CONSTABLE | WEST    |
| WILLIS "MURRY" | MORRIS   | D | CONSTABLE | CENTRAL |
| STEVE          | NAVE     | R | CONSTABLE | CENTRAL |
| SCOTT D.       | SMITH    | D | CONSTABLE | WEST    |

## JAILER

|           |           |   |        |  |
|-----------|-----------|---|--------|--|
| ARTHUR F. | MAGLINGER | R | JAILER |  |
|-----------|-----------|---|--------|--|

## JUSTICE OF THE PEACE

|                |              |   |                      |         |
|----------------|--------------|---|----------------------|---------|
| CATHY          | KRAMER       | R | JUSTICE OF THE PEACE | WEST    |
| CHRISTOPHER A. | SAALWAECHTER | D | JUSTICE OF THE PEACE | CENTRAL |