

**DAVIESS COUNTY LANDFILL**

*Attn: Mike Hamilton*

*7772 Hwy 815*

*Owensboro, KY 42301*

*e-mail: mhamilton@daviessky.org*

*PH: 270-229-4484*

*Fax: 270-229-4490*

**2018**

**"Trash for Cash" Litter Abatement Application**

*Non-Profit, 501 (c) (3) Group/Agency:* \_\_\_\_\_

*(Attach proof of nonprofit status with this application)*

*Sub-Charter Name:* \_\_\_\_\_

*(If operating under a non-profit agency)*

*Contact Person:* \_\_\_\_\_

*Mailing Address:* \_\_\_\_\_

*City, State, Zip:* \_\_\_\_\_

*Home/Work Phone:* \_\_\_\_\_ *Cell Phone:* \_\_\_\_\_

*Valid E-Mail Address:* \_\_\_\_\_

*Please give a brief description of how the funds will be used:*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

NOTICE  
PLEASE READ ENTIRETY!

*The Department of the Daviess County Landfill and Daviess County Fiscal Court reserve the right to approve or dismiss any eligible groups, agencies and organizations at their sole discretion during the performance calendar year. Announcements of approved recipients will be made no later than January 31, 2018. The grant program is sponsored by Daviess County Fiscal Court by and through the Kentucky Environmental and Energy Cabinet.*

Terms & Conditions:

*Whereas, non-profit groups & organizations desire to pick up litter beginning February 1, 2018 are responsible for making their reservations by September 1, 2018. Beyond said deadline; groups and organizations forfeit their privilege to participate and may be replaced by additional organizations and/or groups at the discretion of the Solid Waste Coordinator. There are eight (8) slots available per weekend and will be taken on a first come first serve basis. Approved applicants/applications are not transferable to any other persons, groups or agencies. Grant funds under this application are subject for review by and through the Daviess County Treasurer, Kentucky Revenue Cabinet or the Internal Revenue Service. Litter Abatement recipients shall keep expenditure documentation for a minimum of three (3) years.*

APPLICATIONS ARE DUE BY CLOSE OF BUSINESS; DECEMBER 1, 2017

*(Incomplete applications and required attachments will not be considered for the "2018" calendar year.*

*I have read and understand the above notice and agree to the terms and conditions.*

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

IDENTIFICATION NUMBER AND CERTIFICATION

NON-PROFIT ORGANIZATION: \_\_\_\_\_

FEDERAL TAXPAYER IDENTIFICATION NUMBER: \_\_\_\_ - \_\_\_\_\_

UNDER PENALTIES OF PERJURY I CERTIFY THAT; \_\_\_\_\_ IS A  
DAVIESS COUNTY KENTUCKY, NOT FOR PROFIT GROUP, NON-PROFIT AGENCY, EDUCATIONAL, CHARITABLE, OR  
RELIGIOUS INSTITUTION, LOCATED

AT: \_\_\_\_\_

ADDRESS

CITY

STATE

ZIP CODE

\_\_\_\_\_

PRINT NAME

\_\_\_\_\_

DATE

\_\_\_\_\_

AUTHORIZED SIGNATURE

\_\_\_\_\_

TITLE